



# Fairlington Arbor MEMO

Fairlington—A National Register and  
Virginia Landmarks Historic District  
[www.fairlington.org/arborindex.htm](http://www.fairlington.org/arborindex.htm)

December 2006/January 2007

## UPCOMING BOARD MEETING

The next meeting is Tuesday, January 23, at 7 pm in Arbor Unit 3472 A-1, S. Utah St. All homeowners and renters are welcome. To speak before the Board during Homeowner Forum, please call Steve Kirkpatrick, Facilities Manager, or Mike Maloney, CFM Manager, *five days in advance of the meeting*.

## ONSITE OFFICE

Located at 3472 A-1, S. Utah St., access is through the back entrance, off the pool service road.

Phone: 703-671-1575

Hours: Monday-Friday, 7:30 am - 3 pm

**NOTE:** Authorized parking on pad by access road is limited to the CFM Manger or his designated representative and the Facilities Manager.

## GENERAL INFO

**Trash Pickup: Monday-Saturday**, except federal holidays. Put securely tied bags out between 6 am and 8 am *on the day of the pickup*. **NOTE:** Common-area trash receptacles are **not** for household trash. Any trash found in violation will be investigated—penalties pending.

**Christmas Trees: Please recycle your trees by placing them on the curb the first two Tuesdays and Thursdays in January 2007!**

**Large Items:** Regularly scheduled pickup is on the 1<sup>st</sup> Saturday of the month.

**Recycling:** Receptacles for mixed glass, plastics (HDPE 1 & 2 only), and cans (aluminum and steel) are put out on

**Tuesdays** and collected on Wednesdays. Newspapers (securely tied with string or bagged in paper, no plastic) and corrugated boxes (broken down) may be left beside the receptacles. Mixed paper (junk mail, office paper, envelopes, etc.) catalogs, and magazines are accepted at the Arlington County Recycling Center, Four Mile Run at Columbia Pike.

## NOVEMBER 28 BOARD OF DIRECTORS MEETING

**Marilyn Beck, President:** Due to a newsletter delivery mix-up in a few Arbor courts, not all homeowners had adequate time to submit statements of interest for the open Board positions. Thus, we are extending the deadline. If you are an interested homeowner who would like to be appointed to the Board to fill the VP, Grounds and VP, Buildings vacancies, **please submit your name and a brief statement of interest by Wednesday, December 20, 2006, to Facilities Manager Steve Kirkpatrick. If you have already responded, we thank you and will hold on to your submission.** The Board will review all submissions and send out notifications of the new appointment(s).

**Susan Goldstein, VP of Community Affairs:** We want to congratulate Karen Keyes, our new pool committee chair! We will be in touch with her to review the process for getting recommendations, timeframes, and budget projections from the pool committee. ***Thank you for stepping forward!*** Already, the pool furniture has been successfully power-washed and furniture in particularly poor condition has been retired.

**Robert Ingulli, Treasurer:** We're extending a formal ***thank you*** to all Finance Committee members for their hard work this past year: Bill Jenkins, Vicki Langbein, James Moser, and Denise Lindgren.



We've received some helpful research and ideas from B-Unit residents. We will keep B-Unit owners up-to-date, soliciting feedback as common-area renovation planning gets underway. Similarly, we're making progress cleaning the dead branches and trimming trees on the King Street/36<sup>th</sup> St. S. corridor. More to come! **Please contact Facilities Manager Steve Kirkpatrick with any questions.**

**AS ARLINGTON COUNTY RESIDENTS ...**

The Arlington County water main improvement project in our area has begun. You will be notified of upcoming water shutoffs that will affect the Arbor so you can plan accordingly.

**Progress so far, from the Department of Environmental Services ...** "Phase 1 – S. Utah St from 34th St. to 35th St.: All services have been transferred. This block is on the new water main.

Phase 2 – S. Utah St from 35th St. to S. Taylor St.: Crew has reached the intersection with S. Taylor St. The new main has been pressure tested and bacteria tests taken between S. 35th St. and S. 36th St. Crew has completed transferring 2 services for this portion. Between S. 36th St. and S. Taylor, there are two more services to be transferred after all required tests have passed. This work is anticipated to be completed by December 1.

Phase 3 – S. 36th St. from Quaker Lane to S. Stafford St.: To take advantage of the fair weather, the crew will start now instead of March 07 as initially scheduled. This phase also includes work on one portion of Phase 2 (between S. Taylor St. and the circle).

There is a proposed storm sewer installation project coinciding with our water main work around mid December. We will hold off when this work begins.

Temporary detour for Metro buses through S. Utah St. is still in effect."

**NEIGHBORLY REMINDERS**

**Attention dog owners**, please pick up after your furry friends and keep them on a leash! IT'S THE LAW. We have been warned that Arlington County Animal Control has been contacted and will be policing the area.

**Prevent frozen / broken pipes:** The shutoff valve for the backyard faucet is under the kitchen sink and shutoff valve for the front faucet is next to the water heater in the basement. After turning off the valves, open the faucets so that any water in the pipes can drain off. And remember, if you're going out of town, don't turn your heat off; instead

set your thermostat at a minimum of 50 degrees Fahrenheit, if not warmer.

**Snow removal:** Please remember to **not** pull your car bumper over the sidewalk or the grassy strip when it snows. We need the access for the plow to clear the snow from the walks and will also eliminate the possibility of damage to your car. Thanks!

**WISHING YOU A HAPPY  
AND SAFE HOLIDAY SEASON  
AND A HEALTHY NEW YEAR!**



**BOARD OF DIRECTORS**

- President**  
Marilyn Beck .....703-931-4387
- Treasurer**  
Robert Ingulli .....703-671-0350
- VP Community Affairs**  
Susan Goldstein .....703-845-3445
- VP Buildings**, vacant
- VP Grounds**, vacant

**ARBOR STAFF**

- Facilities Manager**  
Steve Kirkpatrick .....703-671-1575
- Emergency Calls** (after hours)\*\*  
202-966-2021 or 703-941-0818
- CFM Manager**  
Mike Maloney ..... 703-941-0818
- \*\* If you have an emergency sewer backup, call **All Plumbing** .....703-525-7973  
*Identify yourself as an Fairlington Arbor resident.*
- \*\* For unscheduled interruption of water supply, **Arlington County Water** .....703-228-6555

**NEWSLETTER**

**Editor**, Susan Goldstein .....703-845-3445

**USEFUL INFO**

- A-1 Towing** .....703-416-0710
- Abandoned Vehicles**  
(voicemail) .....703-358-4144
- Animal Warden** .....703-931-9241
- Arlington County Police**  
(non-emergency) .....703-558-2222
- Virginia Power**  
(power outage) .....1-888-667-3000
- Fairlington Historic District**  
[www.fairlington.org](http://www.fairlington.org)

**FAIRLINGTON ARBOR CONDOMINIUM, INC.  
PO Box 16756  
ALEXANDRIA, VA 22302**